

## Transmittal

CS Transmittal No. 2092

**To:** Jeff Davis  
FTA  
201 Mission Street, Suite 1650  
San Francisco, CA 94105

**From:** John Funghi  
**Project No./Contract No.:** M544.1, CS-149  
**Task No./Title:** 1-6.01 Interagency Coordination  
**Project Phase:**

**Date:** October 23, 2012  
**Subject:** Staffing Plan

**Reference:** CS Transmittal No. 2038, re: Staffing Plan (dated 7/13/12)

<b>Sent via:</b>	<input type="checkbox"/> mail	<input type="checkbox"/> overnight	<input type="checkbox"/> messenger	<input type="checkbox"/> hand-delivered
	<input type="checkbox"/> fax – No:		<input checked="" type="checkbox"/> email – Address:	<a href="mailto:jeffrey.s.davis@dot.gov">jeffrey.s.davis@dot.gov</a>
<b>The following:</b>			<b>For your:</b>	
<input type="checkbox"/> copy of letter/memo	<input type="checkbox"/> estimate	<input checked="" type="checkbox"/> information/use <b>Due date:</b> N/A		
<input type="checkbox"/> minutes/agenda	<input type="checkbox"/> schedule	<input type="checkbox"/> action		
<input type="checkbox"/> report	<input type="checkbox"/> deliverable	<input type="checkbox"/> review/comment		
<input type="checkbox"/> presentation	<input type="checkbox"/> review comment form	<input type="checkbox"/> response to comment		
<input type="checkbox"/> cd / dvd	<input type="checkbox"/> no review comment form	<input type="checkbox"/> concurrence		
<input type="checkbox"/> specifications	<input type="checkbox"/> review comments	<input type="checkbox"/> incorporation of comments		
<input type="checkbox"/> half-size drawings	<input type="checkbox"/> response to comments	<input type="checkbox"/> verification		
<input type="checkbox"/> full-size drawings	<input type="checkbox"/> concurrence with response	<input type="checkbox"/> signature		
<input type="checkbox"/> sketches/maps/layouts	<input type="checkbox"/> verification of incorporation	<input type="checkbox"/> acceptance/approval		
<input type="checkbox"/> reference material	<input type="checkbox"/> acceptance/approval	<input type="checkbox"/> other _____		
<input checked="" type="checkbox"/> other	Staffing Plan	_____		

Item No.	Copies	Description	Rev. No.	Date
1	1	Staffing Plan updated with actuals through May 31, 2012		Oct 2012

*If enclosures are not as noted, kindly notify us at once.*

**Remarks:**

Attached please find the Central Subway Staffing Plan October 2012. This version includes actuals through May 31, 2012 (previously transmitted July 2012), detailed backup, and Forecast to Complete.

  
John Funghi  
Program Director

JF:smk

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