

Transmittal

CS Transmittal No. 2117

To: Jeff Davis
FTA
201 Mission Street, Suite 1650
San Francisco, CA 94105

From: John Funghi

Project No./Contract No.: M544.1, CS-149

Task No./Title: 1-6.04 Agreements

Project Phase:

Date: November 26, 2012

Subject: Property Agreements Summary 11/23/12 Update

Reference:

Sent via:	<input type="checkbox"/> mail	<input type="checkbox"/> overnight	<input type="checkbox"/> messenger	<input type="checkbox"/> hand-delivered
	<input type="checkbox"/> fax – No:		<input checked="" type="checkbox"/> email – Address:	jeffrey.s.davis@dot.gov
The following:		For your:		Due date:
<input type="checkbox"/> copy of letter/memo	<input type="checkbox"/> estimate	<input checked="" type="checkbox"/> information/use		N/A
<input type="checkbox"/> minutes/agenda	<input type="checkbox"/> schedule	<input type="checkbox"/> action		
<input checked="" type="checkbox"/> report	<input type="checkbox"/> deliverable	<input type="checkbox"/> review/comment		
<input type="checkbox"/> presentation	<input type="checkbox"/> review comment form	<input type="checkbox"/> response to comment		
<input type="checkbox"/> cd / dvd	<input type="checkbox"/> no review comment form	<input type="checkbox"/> concurrence		
<input type="checkbox"/> specifications	<input type="checkbox"/> review comments	<input type="checkbox"/> incorporation of comments		
<input type="checkbox"/> half-size drawings	<input type="checkbox"/> response to comments	<input type="checkbox"/> verification		
<input type="checkbox"/> full-size drawings	<input type="checkbox"/> concurrence with response	<input type="checkbox"/> signature		
<input type="checkbox"/> sketches/maps/layouts	<input type="checkbox"/> verification of incorporation	<input type="checkbox"/> acceptance/approval		
<input type="checkbox"/> reference material	<input type="checkbox"/> acceptance/approval	<input type="checkbox"/> other		
<input type="checkbox"/> other				

Item No.	Copies	Description	Rev. No.	Date
1	1	Property Agreements Summary Update		11/23/12
<i>If enclosures are not as noted, kindly notify us at once.</i>				

Remarks: Attached please find November 23 weekly update of Property Agreements Summary.


John Funghi
Program Director

JF:ES:smk

cc: David Kuehn, STV (w/attachments) david.kuehn@stvinc.com
Brad Lebovitz, STV (w/attachments) bradley.lebovitz@stvinc.com
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CS File No. M544.1.5.0070

