

## Transmittal

CS Transmittal No. 2207

**To:** Jeff Davis  
FTA  
201 Mission Street, Suite 1650  
San Francisco, CA 94105

**From:** John Funghi

**Project No./Contract No.:** M544.1, CS-149

**Task No./Title:** 1-6.01 Interagency Coordination

**Project Phase:**

**Date:** April 3, 2013

**Subject:** Property Agreements Summary 03/29/2013 Update

**Reference:**


<b>Sent via:</b>	<input type="checkbox"/> mail	<input type="checkbox"/> overnight	<input type="checkbox"/> messenger	<input type="checkbox"/> hand-delivered
	<input type="checkbox"/> fax – No:		<input checked="" type="checkbox"/> email – Address:	<a href="mailto:jeffrey.s.davis@dot.gov">jeffrey.s.davis@dot.gov</a>
<b>The following:</b>			<b>For your:</b>	
<input type="checkbox"/> copy of letter/memo	<input type="checkbox"/> estimate	<input checked="" type="checkbox"/> information/use		<b>Due date:</b> N/A
<input type="checkbox"/> minutes/agenda	<input type="checkbox"/> schedule	<input type="checkbox"/> action		
<input checked="" type="checkbox"/> report	<input type="checkbox"/> deliverable	<input type="checkbox"/> review/comment		
<input type="checkbox"/> presentation	<input type="checkbox"/> review comment form	<input type="checkbox"/> response to comment		
<input type="checkbox"/> cd / dvd	<input type="checkbox"/> no review comment form	<input type="checkbox"/> concurrence		
<input type="checkbox"/> specifications	<input type="checkbox"/> review comments	<input type="checkbox"/> incorporation of comments		
<input type="checkbox"/> half-size drawings	<input type="checkbox"/> response to comments	<input type="checkbox"/> verification		
<input type="checkbox"/> full-size drawings	<input type="checkbox"/> concurrence with response	<input type="checkbox"/> signature		
<input type="checkbox"/> sketches/maps/layouts	<input type="checkbox"/> verification of incorporation	<input type="checkbox"/> acceptance/approval		
<input type="checkbox"/> reference material	<input type="checkbox"/> acceptance/approval	<input type="checkbox"/> other _____		
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Item No.	Copies	Description	Rev. No.	Date
1	1	Property Agreements Summary Update		03/22/13

*If enclosures are not as noted, kindly notify us at once.*

**Remarks:**

Attached please find March 29 weekly update of Property Agreements Summary.

  
 John Funghi  
 Program Director

JF:ES:smk

cc: David Kuehn, STV (w/attachments) [david.kuehn@stvinc.com](mailto:david.kuehn@stvinc.com)  
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 CS File No. M544.1.5.4020.a



